

Please reply to:Contact:Gillian HobbsService:Committee ServicesDirect line:01784 444243E-mail:g.hobbs@spelthorne.gov.ukDate:12 September 2016

## Notice of meeting

## **Overview and Scrutiny Committee**

Date: Tuesday, 20 September 2016

**Time:** 7.30 pm

Place: Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames

## To: Members of the Overview and Scrutiny Committee

Councillors:

C.A. Davis (Chairman) S.C. Mooney (Vice-Chairman) R.O. Barratt S.J. Burkmar S. Capes S.M. Doran K. Flurry M.P.C. Francis A.L. Griffiths N. Islam J.G. Kavanagh D. Patel O. Rybinski R.A. Smith-Ainsley B.B. Spoor

Spelthorne Borough Council, Council Offices, Knowle Green

Staines-upon-Thames TW18 1XB

AGENDA

| Description |  | Lead   | Timings | Page<br>Number. |
|-------------|--|--|---------|-----------------|
| 1.          | Apologies  |  |         |                 |
|             | To receive any apologies for non-<br>attendance.   | Chairman   | 7.30 pm |                 |
| 2.          | Minutes  |  |         |                 |
|             | To confirm the minutes of the meeting held on 12 July 2016.  | Chairman   |         | 5 - 8           |
| 3.          | Disclosures of Interest  |  |         |                 |
|             | To receive any disclosures of interest from councillors in accordance with the Council's Code of Conduct for members.  |  |         |                 |
| 4.          | Call-in of Cabinet decisions   |  |         |                 |
|             | No Cabinet decisions have been called in.  |  |         |                 |
| _           |  |  |         |                 |
| 5.          | Review of Community Safety   |  | 7.05    | 0 00            |
|             | To receive the report of the Community<br>Safety and Economic Development Manager<br>on the annual review of community safety in<br>Spelthorne Borough.<br>The Committee will also be pleased to hear<br>from Surrey Police and the Police and Crime<br>Commissioner (PCC) on community safety<br>matters. There will be an opportunity after<br>each presentation to ask questions. | Keith<br>McGroary /<br>Acting Insp.<br>Parish and<br>David Munro | 7.35 pm | 9 - 22          |
| 6.          | Joint Enforcement Team   |  |         |                 |
|             | To receive the report of the Group Head for<br>Neighbourhood Services on the work of the<br>Council's Joint Enforcement Team.  | Jackie Taylor  | 8.35 pm | 23 - 26         |
| 7.          | Cabinet Forward Plan   |  |         |                 |
|             | A copy of the latest Forward Plan is attached.   | Chairman   | 9.15 pm | 27 - 30         |
|             | If any members of the Committee have any<br>issues they want to raise in relation to the<br>Cabinet Forward Plan, please inform Terry<br>Collier, Deputy Chief Executive, 24 hours in<br>advance of the meeting with reasons for the<br>request.   |  |         |                 |

| Desc | ription  | Lead     | Timings | Page<br>Number. |
|------|--|----------|---------|-----------------|
| 8.   | Work Programme   |          |         |                 |
|      | To agree the Work Programme for the remainder of the Municipal Year 2016-2017. | Chairman | 9.20 pm | 31 - 34         |